



| PLAN HOLDERS LIST                                                                               |                          |                                                                                         |
|-------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------|
| <b>PROJECT:</b> Lake Argenta Water Main Improvements<br><b>PROJECT MGR:</b> Jason Shepler, P.E. |                          | <b>OWNER:</b> City of Crescent City, Florida<br><b>LOCATION:</b> Putnam County, Florida |
| <b>BID DATE &amp; TIME:</b><br>December 4, 2025; 10:00 a.m.                                     | <b>BUDGET:</b> \$320,000 | <b>CLIENT NO.:</b> 9318-67-1                                                            |

[illegible]